

## 2021 DIPLOMA AND ADVANCED DIPLOMA FEE RATES

DEPARTMENT: AGRICULTURE & ANIMAL STUDIES  
 National Course Code: AHC51116  
 Course Name: DIPLOMA OF CONSERVATION AND LAND MANAGEMENT

| STUDENT TUITION FEES   |          |  |        |
|--|----------|--|--------|
| <b>ELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE</b>                          |          | <b>ELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE - SKILLS RECOGNITION(SR) FEES</b>    |        |
| Cost Per Scheduled Contact Hour(SCH)                                       | \$6.81   | Cost Per Scheduled Contact Hour(SCH)   | \$6.81 |
| Course Fee for a Government Subsidised Student up to                       | \$9,200  |  |        |
|  |          |  |        |
| <b>INELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE</b>                        |          | <b>INELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE - SKILLS RECOGNITION (SR) FEES</b> |        |
| Cost Per Scheduled Contact Hour(SCH) for Non Government Subsidised Student | \$12.62  | Students Ineligible for a Government Subsidised Place-Cost Per Scheduled Conta     | \$6.81 |
| Course Fee for a Non Government Subsidised Student up to*                  | \$17,050 |  |        |

\*CENSUS DATES : Census dates are set at 20% from the confirmed unit of study start date

\*EFTSL : Equivalent Full Time Student Load

Mode of Deliver: Classroom Based, Flexible Delivery(Only for Select Courses or Units of Study)

Skills Recognition - Additional Census date for all Skills Recognition are 30-03-21 and 29-11-2021

| Unit of Study Code | Unit of Study Name  | EFTSL* | Hours | Fees - Government Subsidised Students (\$) | Fees - Non Government Subsidised Student (\$) | SR Fees for Government Subsidised Student (\$) | Campus | Start Date | End Date  | Census Date |
|--------------------|---|--------|-------|--|---|--|--------|------------|-----------|-------------|
| AHCFAU501          | Manage fauna populations  | 0.2222 | 150   | \$1,021.50                                 | \$1,893.00                                    | \$1,021.50                                     | Epping | 16-Feb-21  | 30-Jun-21 | 15-Mar-21   |
|                    |   |        |       |  |   |  | Epping | 15-Jul-21  | 30-Nov-21 | 15-Aug-21   |
| AHCFIR502          | Plan prescribed burning for fuel, ecological and cultural resource management | 0.0889 | 60    | \$408.60                                   | \$757.20                                      | \$408.60                                       | Epping | 12-Jul-21  | 10-Dec-21 | 15-Aug-21   |
| AHCILM501          | Conduct field research into natural and cultural resources                    | 0.2963 | 200   | \$1,362.00                                 | \$2,524.00                                    | \$1,362.00                                     | Epping | 14-Jul-21  | 30-Nov-21 | 15-Aug-21   |
| AHCLPW501          | Develop a management plan for a designated area                               | 0.2963 | 200   | \$1,362.00                                 | \$2,524.00                                    | \$1,362.00                                     | Epping | 17-Feb-21  | 30-Jun-21 | 15-Mar-21   |
| AHCNAR502          | Conduct biological surveys  | 0.2963 | 200   | \$1,362.00                                 | \$2,524.00                                    | \$1,362.00                                     | Epping | 17-Feb-21  | 30-Jun-21 | 15-Mar-21   |
|                    |   |        |       |  |   |  | Epping | 13-Jul-21  | 30-Nov-21 | 15-Aug-21   |
| AHCNRM502          | Develop a water quality monitoring program                                    | 0.1778 | 120   | \$817.20                                   | \$1,514.40                                    | \$817.20                                       | Epping | 13-Jul-21  | 30-Nov-21 | 15-Aug-21   |
| AHCPCM502          | Collect and classify plants   | 0.1778 | 120   | \$817.20                                   | \$1,514.40                                    | \$817.20                                       | Epping | 15-Feb-21  | 30-Jun-21 | 15-Mar-21   |
|                    |   |        |       |  |   |  | Epping | 14-Jul-21  | 30-Nov-21 | 15-Aug-21   |
| AHCPMG413          | Define the pest problem   | 0.1481 | 100   | \$681.00                                   | \$1,262.00                                    | \$681.00                                       | Epping | 23-Aug-21  | 30-Nov-21 | 15-Sep-21   |
|                    | <b>Recognition of Prior Learning Only</b>                                     |        |       |  |   |  |        |            |           |             |
| AHCWRK503          | Prepare Reports   | 0.0889 | 60    | \$408.60                                   | \$757.20                                      | \$408.60                                       | Epping | 15-Feb-21  | 10-Dec-21 | 15-Apr-21   |