

2019 DIPLOMA AND ADVANCED DIPLOMA FEE RATES

SCHOOL: FOOD, PLANT & ANIMAL INDUSTRIES
 DEPARTMENT: AGRICULTURE & ANIMAL STUDIES
 National Course Code: AHC51116
 Course Name: DIPLOMA OF CONSERVATION AND LAND MANAGEMENT

| STUDENT TUITION FEES | | | |
|--|----------|--|--------|
| ELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE | | ELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE - SKILLS RECOGNITION(SR) FEES | |
| Cost Per Scheduled Contact Hour(SCH) | \$6.11 | Cost Per Scheduled Contact Hour(SCH) | \$6.11 |
| Course Fee for a Government Subsidised Student up to | \$8,250 | | |
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| INELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE | | INELIGIBLE FOR A GOVERNMENT SUBSIDISED PLACE - SKILLS RECOGNITION (SR) FEES | |
| Cost Per Scheduled Contact Hour(SCH) for Non Government Subsidised Student | \$11.62 | Students Ineligible for a Government Subsidised Place-Cost Per Scheduled Conta | \$6.11 |
| Course Fee for a Non Government Subsidised Student up to* | \$15,700 | | |

*CENSUS DATES : Census dates are set at 20% from the confirmed unit of study start date

*EFTSL : Equivalent Full Time Student Load

Mode of Deliver Classroom Based, Flexible Delivery(Only for Select Courses or Units of Study)

Skills Recognition - Additional Census date for all Skills Recognition are 30-03-19 and 29-11-2019

| Unit of Study Code | Unit of Study Name | EFTSL* | Hours | Fees - Government Subsidised Students (\$) | Fees - Non Government Subsidised Student (\$) | SR Fees for Government Subsidised Student (\$) | Campus | Start Date | End Date | Census Date |
|--------------------|---|--------|-------|--|---|--|--------|------------|-----------|-------------|
| AHCFAU501 | Manage fauna populations | 0.2222 | 150 | \$916.50 | \$1,743.00 | \$916.50 | Epping | 19-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHC FIR502 | Plan prescribed burning for fuel, ecological and cultural resource management | 0.0889 | 60 | \$366.60 | \$697.20 | \$366.60 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 29-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 13-May-19 | 25-Oct-19 | 15-Jul-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCILM501 | Conduct field research into natural and cultural resources | 0.2963 | 200 | \$1,222.00 | \$2,324.00 | \$1,222.00 | Epping | 20-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCLPW404 | Produce maps for land management purposes | 0.1778 | 120 | \$733.20 | \$1,394.40 | \$733.20 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCLPW501 | Develop a management plan for a designated area | 0.2963 | 200 | \$1,222.00 | \$2,324.00 | \$1,222.00 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 17-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCNAR402 | Plan the implementation of revegetation works | 0.1185 | 80 | \$488.80 | \$929.60 | \$488.80 | Epping | 21-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCNAR501 | Manage natural areas on a rural property | 0.1185 | 80 | \$488.80 | \$929.60 | \$488.80 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCNAR502 | Conduct biological surveys | 0.2963 | 200 | \$1,222.00 | \$2,324.00 | \$1,222.00 | Epping | 19-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |

| Unit of Study Code | Unit of Study Name | EFTSL* | Hours | Fees - Government Subsidised Students (\$) | Fees - Non Government Subsidised Student (\$) | SR Fees for Government Subsidised Student (\$) | Campus | Start Date | End Date | Census Date |
|--------------------|---|--------|-------|--|---|--|--------|------------|-----------|-------------|
| AHCNAR503 | Design a natural area restoration project | 0.2963 | 200 | \$1,222.00 | \$2,324.00 | \$1,222.00 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCNAR505 | Plan river restoration works | 0.2222 | 150 | \$916.50 | \$1,743.00 | \$916.50 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCNAR506 | Develop and implement sustainable land use strategies | 0.2074 | 140 | \$855.40 | \$1,626.80 | \$855.40 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCNRM502 | Develop a water quality monitoring program | 0.1778 | 120 | \$733.20 | \$1,394.40 | \$733.20 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 19-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCPCM502 | Collect and classify plants | 0.1778 | 120 | \$733.20 | \$1,394.40 | \$733.20 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 18-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCPMG413 | Define the pest problem | 0.1481 | 100 | \$611.00 | \$1,162.00 | \$611.00 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 16-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCWRK502 | Collect and manage data | 0.1778 | 120 | \$733.20 | \$1,394.40 | \$733.20 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 17-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| AHCWRK503 | Prepare reports | 0.0889 | 60 | \$366.60 | \$697.20 | \$366.60 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
| SITTPPD002 | Develop interpretive activities | 0.0889 | 60 | \$366.60 | \$697.20 | \$366.60 | Epping | 18-Feb-19 | 28-Jun-19 | 15-Mar-19 |
| | | | | | | | Epping | 22-Apr-19 | 20-Sep-19 | 15-Jun-19 |
| | | | | | | | Epping | 15-Jul-19 | 22-Nov-19 | 15-Sep-19 |
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